

Agenda Item 5. Staff Report

a. Grant Administration Report

Pages 5-2 thru 5-6:

b. Ferguson House Report

Page 5-6; thru 5-55

c. Director's Comments

**Grant Administration Report  
As of July 20, 2016**

**Late Reports:**

App Id	Sponsor Name	Next Report
14-156	Nebraska Clean Cities Coalition	1/31/2016
15-173	Angels on Wheels, Inc	4/30/2016
15-172	Angels on Wheels, Inc	4/30/2016
13-117-3	National Wild Turkey Federation	4/30/2016
13-168	Nebraska Solar Energy Society	4/30/2016
14-182-2	Sandhills RC&D	4/30/2016

The Grants Administrator has sent reminder letters and/or called each grantee to discuss the late reports.

**Modifications Approved by Staff:**

The following grant modifications were approved by the Executive Director. A copy of the requests and approval letters are included for your review in this section. (Pages 5- 2 through 5-?)

<b>App ID</b>	<b>Sponsor Name</b>	<b>Request</b>
12-189	Northeast Nebraska RCD	Budget Modification
13-120	RWBJV	Budget Modification
13-126	UNL Invasive Species	Budget Modification
13-176	The Nature Conservancy	Budget Modification
13-179	PrairieLand RCD	Budget Modification
13-191	RMBO	Budget Modification
14-108	NSRA	Six-Month Extension
14-140	UNO Glacier Creek	One-year Extension
14-142	NGPC - Conestoga	One-year Extension
14-147	Sandhill Task Force	One-year Extension
14-197	DU - County Line WPA	One-year Extension
14-200	DU - Horse Creek	One-year Extension
14-206	DHHS	One-year Extension
14-208	NGPC NiobraraWMA	One-year Extension
15-156	Sherman County - Bowman Lake	Six-Month Extension
15-169	PF Habitat Share	One-year Extension
15-171	Omaha Transit	One-year Extension
15-172	Angels on Wheels - Warehouse	One-year Extension
15-198	Twin Valley WMA	Six-Month Extension
15-210	NGPC Wildfire	Six-Month Extension
15-214	NGPC - Memphis Lake	One-year Extension
15-215	Lexington - Plum Creek	Budget Modification/one-year extension



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 2, 2016

*okd  
MFB  
5-2-16*

Dennis Wacker  
Northeast Nebraska RC&D  
702 E Park Ave  
Plainview NE 68769

Reference: 12-189 Northeast Nebraska RC&D – Integrated Management of Noxious Weeds

Dear Dennis,

We are in receipt of your letter dated April 21, 2016 requesting budget modifications. We understand the shift in funds reflects actual expenditures and grant objectives are being met. Staff approved the modifications as reflected in the following table.

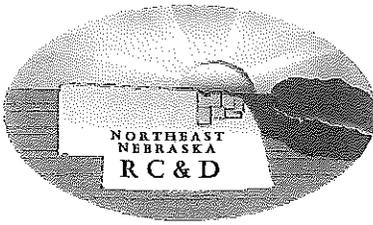
Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Biological Control Insects	\$24,242.00	\$6,191.69	\$30,433.69	\$28,220.00	\$2,213.69
Aerial Survey & Mapping	\$4,033.00	-\$3,533.00	\$500.00	\$0.00	\$500.00
Evaluation	\$3,000.00	-\$3,000.00	\$0.00	\$0.00	\$0.00
Education Workshops	\$1,448.02	-\$458.69	\$989.33	\$489.33	\$500.00
Project Coordinator	\$2,000.00	\$800.00	\$2,800.00	\$2,000.00	\$800.00
	\$34,723.02	\$0.00	\$34,723.02	\$30,709.33	\$4,013.69

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



# Northeast Nebraska Resource Conservation & Development Council

702 E Park Ave., Plainview, NE 68769-4022 (402) 582-4866 FAX (402) 582-3966  
Email – [northeastrcd@plvwtelco.net](mailto:northeastrcd@plvwtelco.net); [www.nenrcd.org](http://www.nenrcd.org)

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Antelope, Cedar, Dixon, Knox,  
Pierce and Wayne Counties

### Council Board Members

#### Antelope County

Alexandra J. McClanahan,  
Orchard

#### Cedar County

Maurice Ketter, Wynot  
Glen Anderson, Coleridge  
Gary Stapelman, Laurel

#### Dixon County

Brad Kellogg, Wakefield  
Rhonda Kneiff, Newcastle  
Bruce Kneiff, Newcastle

#### Knox County

Janet Gill, Bloomfield  
Leonard Janovec, Verdigre  
Chris Kreycik, Niobrara

#### Pierce County

Dennis Wacker, Osmond  
Joan Alexander, Plainview  
Judy Rasmussen, Plainview

#### Wayne County

James Rabe, Winside  
Georgia Janssen, Winside  
Lin Brummels, Winside

#### Lewis & Clark NRD

Gary Howey, Hartington

#### Lower Elkhorn NRD

Bob Huntley, Norfolk

#### Lower Niobrara NRD

Kent Pavlik, Verdigre

#### Upper Elkhorn NRD

Vacant

#### Santee Sioux Nation

Mike Crosley, Niobrara

#### Ponca Tribe of Nebraska

Larry Wright Sr., Niobrara

April 21, 2016

Attn: Marilyn Tabor, Grant Administrator  
Nebraska Environmental Trust  
700 S. 16<sup>th</sup> St.  
P.O. Box 94913  
Lincoln, NE 68509-4913

\  
Project Sponsor: Northeast Nebraska RC&D  
Project #: 12-189-3

Dear Marilyn,

The Northeast Nebraska Weed Management Area would like to make one final budget revision for this grant.

Category	Amount	Disbursed	Remaining	Revision requ:
Biological Control Insects	24242	28220	-3978	\$2,213.69
Aerial Survey & Mapping	4033	0	4033	\$500.00
Evaluation	3000	0	3000	\$0.00
Education Workshops	1448.02	489.33	958.69	\$500.00
Project Coordinator	2000	2000	0	\$800.00
	34723.02	30709.33	4013.69	\$4,013.69

Biological control insects are working and acquiring more that will work on Leafy spurge is a priority.

A fixed wing aircraft has been secured to do the final aerial survey and it will be accomplished for \$175/hour in an estimated time of 2 to 3 hours.

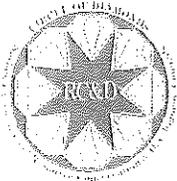
The evaluation of the project will be completed using data available from the project, other agencies, and organizations that have been involved. It will all be done with in-kind.

Educational workshops to be done in May and June require very little money, but purchasing a roll-up banner and redoing one banner that the RC&D had been given will cost approximately \$500.

And the Project Coordinator is back in the budget for \$400 to do one more quarterly report and another \$400 to do the final report. If you have any questions, please contact me. Thank you.

Jan Jorgensen, Project Coordinator

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Enhanced Level of the  
Circle of Diamonds  
"Award of Excellence"



# The Nebraska Environmental Trust

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Pete Ricketts, Governor

Mark A. Brohman, Executive Director

July 14, 2016

*okd  
AMB  
7-14-16*

Andy Bishop  
Rainwater Basin Joint Venture  
2550 N Diers Ave, Suite G  
Grand Island, NE 68803-1214

Reference: NET 13-120 Rainwater Basin Wetland Management for Improved Migratory Bird Habitat

Dear Andy,

We are in receipt of your July 11, 2016 letter requesting budget modifications to shift funds from the Contract Labor to Supplies category. Staff approves the modifications as reflected in the table below.

Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Contract Labor	\$52,930.71	(\$3,607.05)	\$49,323.66	\$45,716.61	\$3,607.05
Supplies	\$56,464.83	\$3,607.05	\$60,071.88	\$63,678.93	(\$3,607.05)
Grant Administration	\$6,032.28	\$0.00	\$6,032.28	\$6,032.28	\$0.00
	\$115,427.82	\$0.00	\$115,427.82	\$115,427.82	\$0.00

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



**RAINWATER BASIN JOINT VENTURE**

2550 N Diers Ave, Suite G  
Grand Island, NE 68803-1214  
(308) 382-8112  
Fax (308) 384-2668  
[www.rwbjv.org](http://www.rwbjv.org)  
Andy Bishop, Coordinator  
(308) 380-8691



*North American Waterfowl  
Management Plan*

July 11, 2016

Ms. Marilyn Tabor  
Grants Administrator  
Nebraska Environmental Trust  
PO Box 94913  
Lincoln, NE 68509-4913

**\*\* Modification Requested \*\***

NET 13-120 Rainwater Basin Wetland Management for Improved Migratory Bird Habitat  
Quarterly Report (13): April - June 2016

Dear Marilyn,

During this 13<sup>th</sup> reporting period we are requesting total reimbursement in the amount of \$52,101.05. We are submitting with invoices for the following categories:

- Contract Labor in the amount of \$45,477.28
- Supplies in the amount of \$3,607.05
- Grant Administration in the amount of \$3,016.72

We have matching funds to report in the amount of \$255.34.

Due to wet spring conditions a portion of the areas outlined to be treated were unable to be sprayed. The chemical Milestone was purchased instead to be used once conditions improved. To reconcile the switch in activities, **the Rainwater Basin Joint Venture respectfully requests a budget modification** to shift funds in the amount of \$3,607.05 from the Contract Labor category to the Supplies category.

During this reporting period a total of 1,474 acres were treated with tree cutting and spraying to control non-desirable vegetation. 350 acres were treated on Wildlife Production Areas, 154 acres were treated on Wetland Management Areas and 970 acres were treated on Wetland Reserve Program projects.

We are in the process of preparing the final grant report which will be submitted within the next few weeks. We appreciate all the assistance and guidance we have received from you and the entire NET staff over the course of this grant. Without the support of the NET, completion of our goals and objectives would be extremely difficult.

Sincerely,

Andy Bishop  
Rainwater Basin Joint Venture Coordinator

**Management Board Members**

Bob Bettger  
Landowner  
Fairmont, NE

Gloria Erickson  
Landowner  
Holdrege, NE

Ardell Epp  
Landowner  
Aurora, NE

Mel Taylor  
Landowner  
Milligan, NE

John Denton  
Ducks Unlimited, Inc.  
Grand Island, NE

Kelsi Wehrman  
Pheasants Forever  
Nelson, NE

Rich Walters  
The Nature  
Conservancy  
Kearney, NE

Britt Weiser  
Natural Resources  
Conservation Service  
Lincoln, NE

Greg Reisdorff  
Nebraska Farm Service  
Agency  
Lincoln, NE

Dr. Tim McCoy, Chairman  
Nebraska Game and Parks  
Commission  
Lincoln, NE

Clint Riley  
U.S. Fish & Wildlife  
Service  
Denver CO

Mike Onnen  
NE Association of  
Resources Districts  
Davenport, NE

Steve Shaw  
Little Blue Natural  
Resources District  
Edgar, NE

David Raffety  
Tri-Basin Natural  
Resources District  
Kearney, NE

Joe Bilka, Alternate  
Tri-Basin Natural  
Resources District  
Holdrege, NE

Ken Feather  
Upper Big Blue Natural  
Resources District  
York, NE  
5 - 6



# The Nebraska Environmental Trust

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Pete Ricketts, Governor

Mark A. Brohman, Executive Director

July 6, 2016

*Handwritten note:*  
MKTB  
7-6-16

Allison Zach  
Nebraska Invasive Species Program  
University of Nebraska-Lincoln  
506 Hardin Hall  
Lincoln NE 68583-0984

RE: 13-126 – Nebraska Invasive Species Project; Developing a Network for Outreach and Monitoring

Dear Allison,

We are in receipt of your July 5, 2016 letter requesting a shift in funding from Operating/Outreach and Travel to Personnel. We understand project work will continue as originally planned but the funding should be reflected in the Personnel category to reflect the UNL budget format. Staff approves the budget modification as reflected in this table:

Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Operating/Outreach	\$62,293.98	-\$9,121.96	\$53,172.02	\$25,190.12	\$27,981.90
Travel	\$13,080.00	-\$3,420.30	\$9,659.70	\$8,659.70	\$1,000.00
Personnel	\$38,776.00	\$12,542.26	\$51,318.26	\$39,553.25	\$11,765.01
	\$114,149.98	\$0.00	\$114,149.98	\$73,403.07	\$40,746.91

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

*Handwritten signature of Marilyn Tabor*

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

Allison Zach

Nebraska Invasive Species Program Coordinator  
506 Hardin Hall, 3310 Holdrege St., Lincoln, NE 68583-0995  
Phone: (402) 472-3133 Email: Azach3@unl.edu



JULY 5, 2016

Marilyn Tabor  
Grants Administrator, Nebraska Environmental Trust  
Email Address: marilyn.tabor@nebraska.gov

Regarding: **Project # 13-126, Nebraska Invasive Species Project – Developing a Network for Outreach & Monitoring**

Dear Ms. Tabor,

I am writing to request a budget modification to shift funds into different categories for the above named grant. The budget modification is necessary to meet the objectives of this grant. Attached is a detail of the budget modification I am requesting. Grant match will be met from the sources listed in the approved grant application for this project. Grant objectives will be met with this revised budget by funding technicians and production and distribution of outreach and teaching tools. The program will continue outreach efforts and training to increase public knowledge of invasive species and how to prevent their spread.

Please let me know if you have any questions or need anything else from me.

Sincerely,

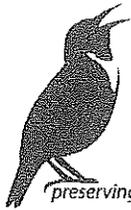
A handwritten signature in cursive script that reads "Allison Zach".

Allison Zach  
Nebraska Invasive Species Program Coordinator

**Attachment: Requested Budget Modification**

Table details remaining funds distributed into budget categories for budget modification request.

Column A	Column B
<b>1. Source of Funds ►</b>	<b>Nebraska Environmental Trust</b>
<b>2. Budget Category</b> ▼	
<b>3. FTE: Temporary Staff - outreach, monitoring, etc.</b>	\$11,765
<b>4. FTE: Supervision, Monitoring, Outreach</b>	
<b>5. Equipment and related supplies</b>	
<b>6. Travel</b>	\$1,000
<b>7. Operating/ Outreach supplies and expenses</b>	\$27,982
<b>8. UNL unrecoverable Indirect Costs</b>	
<b>9. UNL Indirect Costs</b>	
<b>18. TOTALS ►</b>	\$40,747



# The Nebraska Environmental Trust

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Pete Ricketts, Governor

Mark A. Brohman, Executive Director

April 19, 2016

*okd  
AMTB  
4-19-16*

Heidi Wiese  
The Nature Conservancy  
1101 West River Parkway Suite 200  
Minneapolis MN 55415

Reference: NET 13-176 - Learning from the 2012 Niobrara Fire

Dear Heidi,

We are in receipt of your letter dated April 18, 2016 requesting budget modifications. We understand the shift in funds reflects actual expenditures and grant objectives are being met. Staff approved the modifications as reflected in the following table.

Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Salaries & Benefits	\$34,979.69	\$0.00	\$34,979.69	\$23,387.53	\$11,592.16
Contracts-Burn line prep	\$8,468.75	\$0.00	\$8,468.75	\$380.00	\$8,088.75
Subaward-UNL	\$99,627.25	\$0.00	\$99,627.25	\$61,510.26	\$38,116.99
Supplies & Materials	\$14,231.88	-\$3,000.00	\$11,231.88	\$4,868.16	\$6,363.72
Training Expenses	\$8,287.09	\$3,000.00	\$11,287.09	\$4,412.09	\$6,875.00
Travel	\$8,203.89	\$0.00	\$8,203.89	\$1,500.80	\$6,703.09
	\$173,798.55		\$173,798.55	\$96,058.84	\$77,739.71

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

*Marilyn Tabor*

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

18 April 2016

Ms. Marilyn Tabor  
The Nebraska Environmental Trust  
PO Box 94913  
700 S. 16<sup>th</sup> Street  
Lincoln, NE 68509-4913

RE: NET Agreement No. 13-176-3 / TNC P103117-A101601

Dear Ms. Tabor:

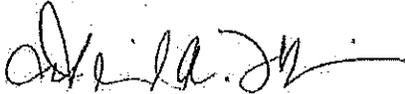
The Nature Conservancy respectfully requests a budget modification to the above-referenced agreement. TREX supply expenses came in lower than expected, whereas the training expenses came in higher.

**PROPOSED REVISED BUDGET**

Categories	Amount	Modification	Modified Budget
1. Salaries and Benefits	\$34,979.69	\$0	\$34,979.69
2. Contracts	\$8,468.75	\$0	\$8,468.75
3. Subaward - UNL	\$99,627.25	\$0	\$99,627.25
4. Supplies and Materials	\$14,231.88	-\$3,000	\$11,231.88
5. Other – Training Expenses	\$8,287.09	\$3,000	\$11,287.09
6. Travel	\$8,203.89	\$0	\$8,203.89
7. Indirect Costs*	\$0	\$0	\$0
9. Total Costs	\$173,798.55	\$0	\$173,798.55

Thank you for your review and consideration of this request. If you have any questions, please feel free to contact me at (612) 331-0775 or hwiese@tnc.org.

Sincerely,



Heidi A. Wiese  
Grants Specialist

cc: Rich Walters, TNC-NEBU





# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 6, 2016

*okd  
MB  
5-6-16*

Denise Trine  
PrairieLand RC&D  
P O Box 350  
Madison NE 68748

Reference: NET 13-179 - Continuous No-till and Soil Health Education

Dear Denise,

We are in receipt of your report requesting a budget modification to transfer funds from Travel to Administration and Personnel. Staff approves the modification as requested and reflected in the table below.

Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Information & Education	\$85,080.38		\$85,080.38	\$43,719.12	\$41,361.26
Personnel/Salary	\$80,759.73	\$1,500.00	\$82,259.73	\$70,172.46	\$12,087.27
Supplies/Equipment/Office Space	\$2,282.60		\$2,282.60	\$228.35	\$2,054.25
Administration	\$2,409.94	\$150.00	\$2,559.94	\$1,949.88	\$610.06
Travel	\$6,749.90	-\$1,650.00	\$5,099.90	\$4,065.03	\$1,034.87
	\$177,282.55	\$0.00	\$177,282.55	\$120,134.84	\$57,147.71

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

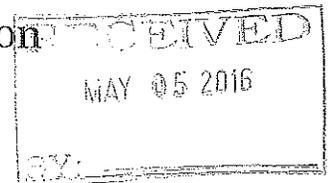
pc Mark Brohman

## Continuous No-till and Soil Health Education

Project # 13-179-3

Progress Report – January 1, 2016 through March 31, 2016

Project Sponsor: PrairieLand RC&D



\*\*\*\* I am requesting a transfer of \$1,500.00 from the “Travel” category to the “Personnel” category and a transfer of \$150.00 from the “Travel” category to the “Administration” category \*\*\*\*

Producers and educators were invited to learn the basics and the latest techniques in continuous no-till planting and soil health education by providing hands-on learning and classroom experiences at many winter conferences and seminars.

The Natural Resource Conservation Service employees have been busy presenting the rainfall simulator and speaking to a variety of audiences. NRCS is doing on-going promotions of soil health, cover crops and no-till farming methods through Public Service Announcements on WJAG, KTCH and KTIC radio stations.

Educators continue to speak with producers throughout the state on an individual basis.

The rainfall simulator was presented at the Chuck Pohlman Ag Complex in Norfolk for the 29<sup>th</sup> Annual Northeast Nebraska Farm & Equipment Show on January 13 & 14, 2016.

The No-till on the Plains Winter Conference took place on January 26-28, 2016 in Salina. The grant offered incentives to first time Nebraska attendees and also repeat attendees. The grant also provided a couple of passenger vans to take a couple of groups to the No-till on the Plains event in Salina.

The Platte County Extension was able to catch Gabe Brown on his way back to North Dakota and had a one day conference with almost 300 people in attendance!

The Nebraska Sustainable Agriculture Society held their annual “Healthy Farms” conference in Nebraska City in the Lied Conference Center. The keynote speaker’s address centered around soil health.

The Panhandle No-till Partnership hosted their two day Winter Conference in Gering on February 23<sup>rd</sup> & 24<sup>th</sup>, 2016.

The UNL Extension held their winter conferences in Hallam, Holdrege and Mead in February.

NRCS and the Lower Elkhorn NRD held their No-till Incentive and Cover Crops workshop in Norfolk on February 17<sup>th</sup> and Marty Marx from NRCS spoke to the Kiwanis Club on Feb 22<sup>nd</sup>.

Mark Watson continues to write his weekly column, present at the winter conferences and prepare for all of the educational events taking place in late winter and early spring. Longer range planning will be for the last events in June that are covered under the grant.

We are looking forward to what is planned for the very last quarter of this 9 year educational grant. There are two "Whirlwind" tours planned for end of June – one in Winside and one at Mark Watson's farm in Alliance. Mark has several field days planned in the Panhandle. We will also be supporting field days for the Center for Rural Affairs "Women's Circle" meetings and events at another cover crop research farm.

- A. Northeast Nebraska Farm & Equipment Show
- B. No-till on the Plains Winter Conference
- C. Field Day – Gabe Brown - Columbus
- D. Field Days – NSAS Healthy Farms Conference
- E. UNL Winter Conferences
- F. Mark Watson – No-till notes
- G. Nebraska Farmer – articles
- H. UNL – Paul Jasa
- I. NRCS – reporting and collaboration with Lower Elkhorn NRD

Respectfully submitted by  
Denise Trine, PrairieLand RC&D  
PO BOX 350 Madison, NE 68748



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 18, 2016

Alexandra Mayes  
14500 Lark Bunting Lane  
Brighton, CO 80601

*Ad  
MFB  
5-18-16*

Reference: NET 13-191 - Enhancing Habitat Management in the Nebraska Panhandle Through Conservation Education

Dear Alexandra,

We are in receipt of your May 18, 2016 letter requesting budget modifications. We understand the shift in funds will cover higher expenditures in Lodging for Banders and Workshop Materials. Combining budget categories as outlined in your letter will simplify the invoice process. Staff approves the modifications as reflected in the following table.

Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Regular Staff Salaries and benefits	\$155,295.02	\$13,135.36	\$168,430.38	\$68,676.49	\$99,753.89
Benefits and Taxes	\$33,574.35	(\$13,135.36)	\$20,438.99	\$20,438.99	\$0.00
Equipment, Computer Software-Hardware	\$200.00	\$0.00	\$200.00	\$0.00	\$200.00
Workshop materials, education supplies	\$4,936.36	\$3,000.00	\$7,936.36	\$2,656.13	\$5,280.23
Buses to Bird Banding and PEEP	\$5,172.61	(\$5,172.61)	\$0.00	\$0.00	\$0.00
Travel to schools/ landowner visits /Buses	\$3,694.72	\$5,172.61	\$8,867.33	\$3,085.27	\$5,782.06
Bird Banding nets/poles/tools/ books	\$838.02	\$0.00	\$838.02	\$446.17	\$391.85
Lodging for banders and educators	\$4,383.45	\$2,285.00	\$6,668.45	\$4,374.57	\$2,293.88
Landowner Workshops	\$3,285.00	(\$2,285.00)	\$1,000.00	\$0.00	\$1,000.00
Volunteer Recruitment/training/retention	\$5,050.00	(\$3,000.00)	\$2,050.00	\$604.32	\$1,445.68
Grant Administration	\$42,914.26	\$0.00	\$42,914.26	\$20,152.38	\$22,761.88
	\$259,343.79	\$0.00	\$259,343.79	\$120,434.32	\$138,909.47

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

*Marilyn Tabor*

Marilyn Tabor  
Grant Administrator  
Environmental Trust



# Bird Conservancy of the Rockies

*Connecting People, Birds and Land*

Marilyn Tabor, Nebraska Environmental Trust  
700 S. 16<sup>th</sup> St.  
P.O. Box 94913  
Lincoln, NE 68509-4913

Dear Ms. Tabor,

Bird Conservancy of the Rockies is requesting the reallocation of funds and combination of budget categories for grant # 13-191-3.

We are requesting the following changes:

- \$2,285.00 to be moved from *Landowner Workshops* into *Lodging for Banders*, leaving \$1,000.00 in *Landowner Workshops* and bringing a total of \$2,293.88 to *Lodging for Banders*. We are requesting this transfer of funds due higher than expected expenses in lodging cost and lower expenses in land owner workshops because of alternative funding sources.
- \$3,000.00 to be moved from *Volunteer Recruitment* into *Workshop Materials, Education Supplies*, leaving \$1,445.68 in *Volunteer Recruitment* and bringing *Workshop Materials, Education Supplies* to a total of \$5,280.23. We are requesting this transfer because the cost of program supplies is increased due to a higher than expected volume of programs such as Afterschool Nature Clubs and creation of new programs such as the Kimball Mountain Plover Festival and Retirement Home Nature Clubs. *Volunteer Recruitment* costs are lower than expected because of a partnership with Nebraska Master Naturalists.
- Combination of categories *Benefits and Taxes* (\$13,135.36) and *Regular Staff Salaries* (\$86,618.53) into one category of *Staff Salaries* with a total of \$99,753.89. This combination would help streamline the grant invoicing process.
- Combination of categories *Buses to Bird Banding* (\$5,172.61) and *Travel to Schools* (\$609.45). This combination would create one *Travel* category and would help streamline the invoicing process.

Please let us know if these changes are agreeable to the trust. I am available to answer any questions regarding these requested changes.

Thank you,

Alexandra Mayes  
Nebraska Education Coordinator  
Bird Conservancy of the Rockies



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

July 6, 2016

*ok'd  
on 7-6-16*

Deb Rost  
Nebraska State Recycling Association  
10330 "I" Street, Suite 120  
Omaha, NE 68127

Reference: NET 14-108 - Recycling Equipment Grant

Dear Deb,

We are in receipt of your June 29, 2016 email requesting a six-month. We understand funding is fully obligated but not all equipment has been billed and reimbursed. The extension will ensure the funds remain available until all projects are complete. Staff approves a six-month extension to December 31, 2016.

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

## Tabor, Marilyn

---

**From:** Deb Rost <deb@recyclenebraska.org>  
**Sent:** Wednesday, June 29, 2016 1:45 PM  
**To:** Tabor, Marilyn  
**Subject:** grant extension request, 14-108-2

Marilyn,

We have a few loose ends on our grant that is just ending June 30th.

Grant number 14-108-2. Recycling Equipment Grant.

One of them is a grantee who applied late in the grant period, their equipment is back-ordered so their updated invoice from the vendor may end up being dated in early July instead of June, which would make it not eligible for funding. It will also delay my grant site visit into July (our grant-funded mileage expense).

Another grant recipient's grant site visit cannot be done until after June 30th. They also applied for the grant pretty late in the grant period.

In order to complete these grants could we get a grant time-extension? We only need a few weeks of time but I realize an extension is 6 months.

Thanks for considering.

Deb Rost

Executive Director

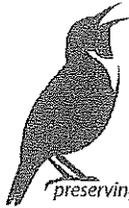
Nebraska State Recycling Association

10330 "I" Street, Suite 120

Omaha, NE 68127

Phone & FAX 402-933-3059

recyclenebraska.org



# The Nebraska Environmental Trust

*preserving NATURAL NEBRASKA™ for future generations*

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 13, 2016

*APL  
MB  
5-13-16*

Mary Farnham  
University of Nebraska – Omaha  
6001 Dodge Street  
Omaha, NE 68182-0210

Reference: 14-140 - Glacier Creek North Conservation Area Initiative

Dear Mary,

We are in receipt of your May 13, 2016 letter requesting an extension to June 30, 2017. We understand the extension will ensure the funds remain available for continuation of the project work. Staff approves a one-year extension to June 30, 2017.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



May 13, 2016

Nebraska Environmental Trust  
Attn: Marilyn Tabor, Grants Administrator  
700 S 16th Street  
PO Box 94913  
Lincoln, NE 68509-4913  
Sent via email to [marilyn.tabor@nebraska.gov](mailto:marilyn.tabor@nebraska.gov)

Re: NET Project No. 14-140 (Glacier Creek North Conservation Area Initiative)

Dear Ms. Tabor:

On behalf of Dr. Thomas Bragg, the Board of Regents of the University of Nebraska d/b/a the University of Nebraska at Omaha (UNO), we request a one-year no cost extension of NET Project No. 14-140 through June 30, 2017.

The request for a one year extension will provide us the opportunity to continue seeking funds to purchase the North Tract (see map). In 2015, the West Watershed (a.k.a. the Bouteloua Tract) was purchased with funds from the NET, the NRD, UNO, and a private donor. In addition, a donor paid \$350,000 for an option on the North Tract, which extends to 1 December 2018. Acquiring the North Tract is important to the overall Glacier Creek Preserve since this property controls a significant portion of the upper drainage of North Creek (see map), connects to a historic wetland, protects the hydrology that feeds the existing preserve's creeks, seeps, and wetlands, and provides a critical buffer against homes already extending to the preserve's border on the north.

Funds provided by NET Project No. 14-140 will be used to purchase the North Tract, as was proposed and approved in the original NET grant. We appreciate your patience in the long process of land acquisition for this project. The result, however, will provide a significant environmental resource for the Omaha area, one that will be maintained for both present and future generations. If you have questions or need further elaboration of the status and future of the project, please feel free to contact me (see above) or Dr. Tom Bragg (402-554-3378 or [tbragg@unomaha.edu](mailto:tbragg@unomaha.edu)).

Proposed Time-Line: We hope to close on purchase of the North Tract by June 2017.

Thank you for consideration of this request, and please contact me if I may provide any additional information.

Sincerely,

A handwritten signature in cursive script that reads "Mary L. Farnham".

Mary Laura Farnham, Director  
Office of Sponsored Programs and Research



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

April 27, 2016

Mark Porath  
NGPC  
2200 N 33rd  
Lincoln NE 68503

okd  
MFB  
4-27-16

Reference: NET 14-142 – Conestoga Reservoir SRA Aquatic Habitat Rehabilitation Project

Dear Mark,

We are in receipt of your April 27, 2016 email requesting an extension to June 30, 2017. We understand the extension will ensure the funds remain available for continuation of the project work. Thank you for providing the correspondence from the USACE. Staff approves a one-year extension to June 30, 2017.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

## Tabor, Marilyn

---

**From:** Porath, Mark  
**Sent:** Wednesday, April 27, 2016 11:30 AM  
**To:** Tabor, Marilyn  
**Cc:** Jackson, Jeff  
**Subject:** Conestoga 14-142 extension request  
**Attachments:** Phase II approval letter 02 24 16.pdf; Contract BSB Construction.pdf

Marilyn,

Unfortunately, I'm again requesting an extension for 14-142. While we have now received approval to proceed by the USACE (letter attached) and have awarded a contract (BSB attached) to excavate accumulated sediment (primary purpose of 14-142), I do not anticipate the full amount necessary to complete the granted amount (\$400,000) till later this fall. A small portion has been excavated under Phase I (outlet modification) and will be included in our 1<sup>st</sup> Qtr, 2016 reporting documents, and I anticipate a one-year extension will be sufficient for us to close out 14-142.

Thank you for your consideration,  
Mark

Mark Porath, Aquatic Habitat Program Manager  
Nebraska Game and Parks Commission  
2200 N 33<sup>rd</sup> Street  
Lincoln, Nebraska 68503  
(402) 471-5583 office  
(402) 890-4204 mobile  
[Mark.Porath@nebraska.gov](mailto:Mark.Porath@nebraska.gov)

---

**From:** Porath, Mark  
**Sent:** Monday, April 27, 2015 12:00 PM  
**To:** Tabor, Marilyn  
**Cc:** Jackson, Jeff  
**Subject:** Conestoga 14-142 extension request

Marilyn,

We are requesting a one-year extension for 14-142.

As you may or may not know, we have been in lengthy discussions since November 2013 with USACE on how to negotiate their substantial and cumbersome internal review process to actually move our project forward. We have just recently been allowed to proceed (see attached) in the process of awarding a \$360,250 contract to Osborn Construction to modify the outlet structure at Conestoga Reservoir this summer and anticipate issuing the remaining contract work later in 2015 (hopefully).

Included within the Osborn contract is a portion of the sediment excavation outlined within 14-142, but the remainder will likely occur throughout the winter of 2015-2016. We anticipate a one-year extension will be sufficient for us to complete the important project.

I sincerely appreciate your consideration of this request.

Thanks,  
Mark

Mark Porath, Aquatic Habitat Program Manager  
Nebraska Game and Parks Commission  
2200 N 33<sup>rd</sup> Street



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

July 6, 2016

ok'd  
MKT  
7-6-16

Shelly Kelly  
Sandhills Task Force  
30721 W North River Rd  
Sutherland, NE 69165

Reference: NET 14-147 – Parker Ranch Conservation Easement

Dear Shelly,

We are in receipt of your June 30, 2016 email requesting an extension to June 30, 2017. We understand the extension will ensure the funds remain available as the Task Force pursues a similar property. Staff approves a one-year extension to June 30, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

## Tabor, Marilyn

---

**From:** Shelly Kelly <shelly@sandhillstaskforce.org>  
**Sent:** Thursday, June 30, 2016 3:01 PM  
**To:** Tabor, Marilyn  
**Subject:** RE: NET Grants Expiring 6/30/16

Hi Marilyn,

Thank you for the email. We have spent all the funds out of 12-134 as of 6/30/16, I just need to submit a report to request reimbursement. Yay! I'm so glad we got that one wrapped up!

As for 14-147, the Parker Easement Grant, I would like to request an extension. We are working with a landowner that is adjacent to the original property we planned the easement for. The new property will provide protection to land very similar to the original property; it is along the upper end of the Niobrara River. I'm happy to provide additional information if that is helpful.

I hope you have a Happy 4<sup>th</sup> of July!

*Shelly Kelly*

Program Director  
Sandhills Task Force

30721 W North River Rd  
Sutherland, NE 69165  
308-214-0065

Visit us at [www.SandhillsTaskForce.org](http://www.SandhillsTaskForce.org)

**From:** Tabor, Marilyn [<mailto:marilyn.tabor@nebraska.gov>]  
**Sent:** Wednesday, June 29, 2016 1:17 PM  
**To:** undisclosed-recipients:  
**Subject:** NET Grants Expiring 6/30/16

If your NET grant expires 6/30/16 and funds are remaining :

I can reimburse any work documented on or before 6/30/16 and any invoices dated on or before 6/30/16. Any expenditures after 7/1/16 will be eligible for reimbursement only if your grant extension is approved.

Do you need an extension?

I need a written request before 5 p.m. 6/30/16 if you need an extension. Requests will need to be taken to the NET Board at the August 10<sup>th</sup> meeting and we will follow up with a letter letting you know if your extension was approved.

I will be on the road after 4 p.m. today call my cell 402-450-2947 if you have questions after that time.

Happy 4<sup>th</sup>!

Marilyn Tabor  
Grants Administrator  
700 South 16<sup>th</sup> Street  
Lincoln NE 68509-4913  
402-471-5541



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

April 12, 2016

*AKB  
AMB  
4-12-16*

John Denton  
Ducks Unlimited  
2121 N Webb Rd  
Grand Island NE 68803

Reference: NET 14-197-2 – County Line Waterfowl Production Area Roundout

Dear John,

We are in receipt of your letter dated April 11, 2016 requesting a one-year grant extension to June 30, 2017. We understand the project site is too wet to complete the restoration. This work will resume as soon as site conditions are suitable. Staff approves the one-year extension to June 30, 2017.

In granting this modification, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



2121 North Webb Road, Suite 309  
Grand Island, NE 68803-1751  
(308) 384-2788  
www.ducks.org

April 11, 2016

Marilyn Tabor  
Nebraska Environmental Trust  
700 S. 16<sup>th</sup> Street  
PO Box 94913  
Lincoln, NE, 68509-4913

RE: Nebraska Environmental Trust Project: *#14-197-2 County Line Waterfowl Production Area*

Dear Marilyn,

Ducks Unlimited is writing to respectfully request a twelve-month extension to NET Project *#14-197-2 County Line Waterfowl Production Area* to June 30, 2017. At present, the site is too wet to complete the restoration. We plan to initiate this project as soon as it is dry enough to commence construction. We plan to prioritize this project once we receive approval and will make every effort to complete this project by June 30, 2017.

Thank you for considering our request.

Sincerely,

John Denton  
Manager of Conservation Programs, NE-KS  
Ducks Unlimited, Inc.  
2121 N. Webb Rd, Suite 309  
Grand Island, NE 68803  
308-258-4682



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

April 12, 2016

okd  
AM B  
4-12-16

John Denton  
Ducks Unlimited  
2121 N Webb Rd  
Grand Island NE 68803

Reference: NET 14-200 – Horse Creek Wetland Restoration Project

Dear John,

We are in receipt of your letter dated April 11, 2016 requesting a one-year grant extension to June 30, 2017. We understand the project work is underway and partially completed. This work will resume as soon as site conditions are suitable. Staff approves the one-year extension to June 30, 2017.

In granting this modification, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



2121 North Webb Road, Suite 309  
Grand Island, NE 68803-1751  
(308) 384-2788  
www.ducks.org

April 11, 2016

Marilyn Tabor  
Nebraska Environmental Trust  
700 S. 16<sup>th</sup> Street  
PO Box 94913  
Lincoln, NE, 68509-4913

RE: Nebraska Environmental Trust Project: *#14-200 Horse Creek Restoration Project*

Dear Marilyn,

Ducks Unlimited is writing to respectfully request a twelve-month extension to NET Project *#14-200 Horse Creek Restoration Project* to June 30, 2017. We completed the first impoundment this past winter. We are currently awaiting suitable site conditions and will begin construction of the second impoundment as soon as possible. I am confident this project will be completed by June 30, 2017.

Thank you for considering our request.

Sincerely,

John Denton  
Manager of Conservation Programs, NE-KS  
Ducks Unlimited, Inc.  
2121 N. Webb Rd, Suite 309  
Grand Island, NE 68803  
308-258-4682



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

April 8, 2016

Mary Sue Semerena  
Environmental Health  
P O Box 95026  
Lincoln NE 68509

ok'd  
MB  
4-8-16

Reference: NET 14-206-2 - Nebraska Well Rehabilitation and Decommissioning Project

Dear Mary Sue,

We are in receipt of your letter dated April 1, 2016 requesting a one-year grant extension to June 30, 2017. We understand you continue to look for additional wells to be studied. Staff approves the one-year extension to June 30, 2017.

In granting this modification, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

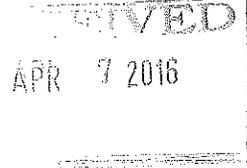
Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman  
Tom Christopherson



April 1, 2016



Mark Brohman  
Nebraska Environmental Trust  
700 S. 16<sup>th</sup> Street  
Lincoln, NE 68508

Re: Grant Number 14-206 – Extension Request

Dear Mr. Brohman:

This letter is to request the first and second year funding for the above-referenced grant be extended into a third year ending June 30, 2017. The need for the extension is due to the difficulty in obtaining ownership of privately owned irrigation wells to be studied for the next 2-5 years. We are finding volunteer owners in two of the six Natural Resources Districts and believe we can find four more if we had more time. The Department is expecting to have the project completed and the \$715,000 of funds spent by June 30, 2017.

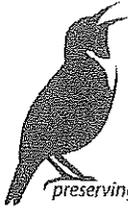
Please feel free contact me at 402/471-0928 if you should have any questions.

Sincerely,

Mary Sue Semerena, Administrator  
Environmental Health Unit  
Division of Public Health  
Department of Health and Human Services

MSS/TCC/jem

xc: Marilyn Tabor, Nebraska Environmental Trust  
Tom Christopherson, DHHS



preserving NATURAL NEBRASKA™ for future generations

# The Nebraska Environmental Trust

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

June 3, 2016

okd  
MAB  
6-3-16

Jeff Hoffman  
Wildlife Division  
Nebraska Game and Parks Commission  
2200 N 33<sup>rd</sup> Street  
Lincoln NE 68503

Reference: 14-208 Niobrara Wildlife Management Area Acquisition

Dear Jeff,

We are in receipt of your June 3, 2016 letter requesting a one-year extension to this grant. We understand you have been waiting for approval from the USFWS in Denver to proceed with the acquisition. This extension will ensure funds are available as the acquisition and reporting proceeds. The Environmental Trust staff approves the extension to June 30, 2017.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



2200 N. 33rd St. • P.O. Box 30370 • Lincoln, NE 68503-0370 • Phone: 402-471-0641

June 3, 2016

Marilyn Tabor, Grants Administrator  
Nebraska Environmental Trust  
700 South 16<sup>th</sup> Street  
Lincoln, NE 68508

Dear Marilyn:

I am requesting a one year extension to the Nebraska Environmental Trust grant 14-208 entitled Niobrara Wildlife Management Area Acquisition. The acquisition process was delayed because we were waiting on the sellers to file access easements and sign the "Offer to Sell" document. Once that was completed, we were able to send the acquisition grant application to USFWS in Denver. We just recently received verbal confirmation that the grant had been approved and are awaiting written confirmation. We will not be able to complete the closing by June 30<sup>th</sup> and therefore we are requesting an extension.

Please let me know if you need additional information. Thank you for your understanding as we work to finish out this project. Thank you!

Sincerely,

A handwritten signature in black ink that reads "Jeff D. Hoffman". The signature is written in a cursive style and is positioned above the typed name and title.

Jeff D. Hoffman  
Assistant Wildlife Division Administrator  
(402) 471-5415

cc: Leslie Hershberger, Charla Rasmussen, Tom Welstead

TIME OUTDOORS IS TIME WELL SPENT

OutdoorNebraska.org



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 6, 2016

Kenneth Kaslon  
Sherman County  
Board of Commissioners  
630 O Street  
Loup City NE 68853

*ok'd  
MAB  
5-6-16*

Reference: NET 15-156 - Bowman Lake Restoration

Dear Kenneth,

We are in receipt of your April 28, 2016 letter requesting an extension to December 31, 2016. We understand the project has been bid and construction is expected to be completed in the fall of 2016. This extension will ensure the funds remain available for continuation of the project work. Staff approves a six-month extension to December 31, 2016.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by January 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

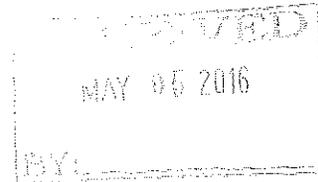
pc Mark Brohman



KENNETH KASLON  
THOMAS BANDUR  
LARRY GRIFFITH

630 O STREET  
LOUP CITY, NE 68853  
308-745-1513

April 28, 2016



The Nebraska Environmental Trust  
700 South 16<sup>th</sup> Street  
Lincoln, NE 68509-4913

Re: Amendment for Extension  
Grant: 15-156 (Bowman Lake Restoration, Sherman County)  
M&A Project No.: 140-P1-043-14

Dear Committee,

On behalf of Sherman County, an amendment is requested to extend the completion date for the above referenced project. The project has been bid, and is currently in contract negotiations with a Contractor to complete construction. With the availability of the Contractor, the construction will be completed in the fall of 2016. Due to the time frame required by the construction contract, the existing deadline of June 30, 2016 will not be feasible. We are requesting an extension of the completion date by 6 months, to December 31, 2016. Every effort will be made to complete the project by the new deadline.

Many community members will benefit from the improvements at the lake and recreation area that will take place through the Bowman Lake Restoration Project. We appreciate your consideration of this program extension request.

Respectfully submitted,

A handwritten signature in cursive script that reads "Kenneth Kaslon".

Kenneth Kaslon  
Commissioner/Chairman

KK/jh



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

June 3, 2016

Kelsi Wehrman  
Pheasants Forever  
3452 Road R  
Nelson, NE 68961

ok!  
and  
6-3-16

Reference: NET 15-169 – Habitat Share Partnership

Dear Kelsi,

We are in receipt of your May 12, 2016 letter requesting an extension to June 30, 2017. We understand some projects were cancelled and new projects are being considered to be completed by December 2016. Staff approves an extension to June 30, 2017 to allow sufficient time for projects to be identified, completed and reporting to be completed.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



**State Coordinator**

Kelsi Wehrman

3452 Road R

Nelson, NE 68961

402-621-0744

kwehrman@pheasantsforever.org

May 12, 2016

Nebraska Environmental Trust  
Marilyn Tabor  
PO Box 94913  
Lincoln, NE 68509

Marilyn,

We are requesting a one year extension on the 15-169 Habitat Share Partnership grant. Due to some unexpected project cancellations in the spring and fall of 2015 by the Nebraska Game & Parks Commission, we will not spend all of the grant and match funds by June 30, 2016. The grant was fully obligated in the spring of 2015 & we had planned on closing out the grant this June, but unfortunately due to the project cancellations, we will not be able to do so.

A Request for Proposal for new projects was issued by Pheasants Forever and the Nebraska Game & Parks Commission in March 2016. We have chosen 66 new projects on Wildlife Management Areas across the state and those projects will be completed between now and December 2016. The obligations for these projects will more than cover the grant and match obligations for the grant. Currently, all of the grant and match funding is obligated, but unfortunately it won't be fully spent by June 30, 2016.

If you have any questions please feel free to give me a call. We appreciate your consideration and look forward to hearing back from you.

Sincerely,  
Pheasants Forever

Kelsi Wehrman  
State Coordinator



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

April 28, 2016

ok'd  
MAB  
4-28-16

Jeffrey Rumery  
2222 Cuming Street  
Omaha, NE 68102-4392

Reference: NET 15-171-- Introduction of CNG Transit Vehicles – Omaha

Dear Jeffrey,

We are in receipt of your March 31, 2016 quarterly report requesting a two-year extension to June 30, 2018. NET typically awards up to 12 month extensions. If you need an extension through June 30, 2018, please make that request next year, prior to the June 30, 2017 expiration. We understand the extension will ensure the funds remain available for continuation of the project work. Staff approves a one-year extension to June 30, 2017.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



## NEBRASKA ENVIRONMENTAL TRUST

### QUARTERLY REPORT NARRATIVE

Reporting Period: January 1, 2016 to March 31, 2016  
Project: 15-171-1 Introduction of CNG Transit Vehicles – Omaha

#### PROJECT ACTIVITY:

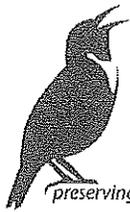
**Vehicle Procurement:** During this quarter, Metro has made significant progress on developing the specifications for the Compressed Natural Gas (CNG) vehicles but has experienced various delays including federal procurement limitations and the addition of partnerships to the procurement. The former method of procuring vehicles has been dissolved by the Federal Transit Administration.

As previously reported, Metro is pursuing a joint procurement with the City of Lincoln's transit agency, StarTran, for the CNG vehicles. This partnership is moving forward and Metropolitan Area Planning Agency (MAPA) has joined the partnership. Metro is the lead agency on the procurement. This has led to a delayed deployment of the project but will result in numerous benefits including leveraging NET's investment to expand the availability of CNG powered vehicles and hopefully, more competitive pricing due to a larger purchase.

Due to the complex nature and lack of Metro's ability to control the time line for implementation, Metro would like to request an extension of this grant for twenty-four (24) months.

Metro has also undergone staffing changes. Jeffrey Rumery is Metro's new Grant Administrator and will serve as the primary project contact for Metro. He can be reached at 402-341-7560 extension 2601 or [jrumery@ometro.com](mailto:jrumery@ometro.com). Lauren Cencic, Project Development Manager, is also available to answer any questions at [lcencic@ometro.com](mailto:lcencic@ometro.com) or 402-951-6509.

No expenses attributable to the Nebraska Environmental Trust were incurred during this period.



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 4, 2016

Brenda Banks  
Angels on Wheels  
5030 N 72 Street  
Omaha, NE 68134

ok'd  
AMB  
5-4-16

Reference: NET 15-172 Recycling Warehouse

Dear Brenda,

We are in receipt of your request for an extension to December 31, 2016. We understand the project has been delayed while settling the site boundary and finalizing easements. This extension will ensure the funds remain available for continuation of the project work. Staff approves a six-month extension to December 31, 2016.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by January 31, 2017.

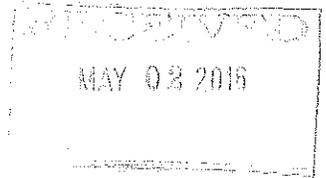
If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

Angels on Wheels, Inc  
Recycling Warehouse Project 15-172  
Extension Request



I'm requesting an extension of time to complete the warehouse construction because of unforeseen circumstances.

When we purchased the property where the warehouse is being built, we entered into a lifetime easement agreement with the previous owners. This easement needed to be changed because concrete that we need to pour for the warehouse drive encroaches into the easement area. This was complicated a bit because the company who we purchased the site from was sold to a new company and they are located out of state. We needed to have attorneys, title company, engineers and our contractor involved in changing the easement wording so this took some time. The new easement is now finalized and approved by everyone that is needed. However, this set us back in the completion time of the building project.

We believe that the building should be complete by September 30, 2016 but we are asking for an extension until December 30, 2016 just in case there are any other setbacks. At this time, we will be able to finalize all the invoices and the final report.

We will also schedule a grand opening celebration and would like board members and staff from the Nebraska Environmental Trust to join us to be recognized. We will announce a date for this event as things progress.



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

June 7, 2016

*okd  
MB  
6-7-16*

Merle Illian  
20 N Webster Suite 115  
Red Cloud, EN 68970

Reference: NET 15-198 - Eastern Republican and Little Blue Riparian Improvement Project

Dear Merle,

We have received your letter dated June 6, 2016 requesting an extension for this grant. We understand work in the Spring Creek, Thayer County was less extensive and you are planning other projects within the project area. This extension will ensure funds are available for this project completion. Staff approves a six-month extension to December 31, 2016.

In granting this modification, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by January 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman



Twin Valley Weed Management Area  
20 N. Webster St., - Suite 115  
Red Cloud, NE 68970  
Phone: 402-746-3560 – Fax: 402-746-3562  
tvwm@gpcom.net

**June 6, 2016**

**TO: Marilyn Tabor, Grants Administrator  
Nebraska Environmental Trust**

**SUBJECT: Request Grant Extension  
Grant #15-198 Eastern Republican and  
Little Blue Riparian Improvement Project**

Marilyn:

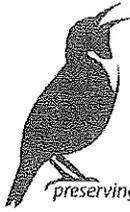
Twin Valley Weed Management Area (TVWMA) would like to request an extension of grant #15-198 for the Eastern Republican and Little Blue Riparian Improvement Project. We would like to extend this grant deadline from June 30, 2016 to December 31, 2016. As of today, we still have \$82,045.17 remaining in this grant.

The reason that we still have funds remaining is that we had some slippage from the Mechanical Vegetation Clearance budget category this past year. The work which we performed on Spring Creek in Thayer County was not as extensive as what we anticipated. This fall we are going to have a concentrated effort of spraying noxious invasive vegetation (i.e. phragmites and Canada thistle) up our major tributaries of the Republican River. So this “carry over” money will be beneficial. I will be making adjustments to our budgetary categories to carry through to the end of the year.

If you have any questions in regards to this extension, please call me.

Thanks,

Merle Illian, Project Coordinator TVWMA



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

July 6, 2016

ok'd  
MAB  
7-6-16

Matt Steffl  
Nebraska Game and Parks  
299 Husker Rd  
Alliance, NE 69301

Reference: NET 15-210 – Wildfire Equipment

Dear Matt,

We are in receipt of your June 30, 2016 email requesting an extension to December 31, 2016. We understand the majority of equipment has been received and the trailer set up is underway. This extension will ensure funds are available for remaining expenses for the trailer set up. Staff approves a six-month extension to December 31, 2016.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

## Tabor, Marilyn

---

**From:** Steffl, Matt  
**Sent:** Thursday, June 30, 2016 9:24 AM  
**To:** Tabor, Marilyn  
**Cc:** Nelson, Stephanie  
**Subject:** RE: Expiring NET grants

Marilyn,

The wildfire cache is nearly complete but if possible I would like a short term extension. The trailer has been purchased, and last week the carpentry for the interior was completed. The skid units have arrived, as have the hand tools. The only item remaining now that interior construction is done is to get everything into the trailer, and get the needed straps and other securing items to hold it all in place. I plan to buy most of those items today and have our seasonal putting it all together next week, but I'd like to keep the door open in case she needs some additional materials to get it all put together.

Overall the project has been coming in under budget, so there are no financial concerns, simply getting it all together since the trailer arrived about a month ago and we couldn't start any construction or know just what was needed until we had it in hand.

Thanks for your consideration,

Matt Steffl  
Northwest District Supervisor, Habitat Partners Section  
Nebraska Game and Parks Commission  
299 Husker Rd PO Box 725  
Alliance, NE 69301-0725  
(308)763-2940 office  
(308)760-4847 cellular  
[matt.steffl@nebraska.gov](mailto:matt.steffl@nebraska.gov)

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**From:** Tabor, Marilyn  
**Sent:** Wednesday, June 29, 2016 12:50 PM  
**To:** Zach, Eric; Stoner, Kristal; Lusk, Jeff; Steffl, Matt; Lombard, Teresa; Hershberger, Leslie;  
[henryrick@brandtexcavating.com](mailto:henryrick@brandtexcavating.com)  
**Subject:** Expiring NET grants

These grants expire 6/30/16  
12-140 - Statewide Grassland Enhancement Project  
13-203 - Nebraska Natural Legacy Plan - Restoring Nebraska's Unique Biological Diversity  
14-222 - Bobwhite Quail and Pollinators Conservation Initiative  
15-210 - Wildfire equipment cache  
13-206 - Wildlife Water Developments

I can reimburse any work documented on or before 6/30/16 and any invoices dated on or before 6/30/16.

Do you need an extension?

I need a written request before 5 p.m. 6/30/16 if you need an extension. Approval for an extension for 12-140, 13-203 and 13-206 will need to be taken to the NET Board at the August 10<sup>th</sup> meeting and we will follow up with a letter letting you know if your extension was approved.

Mark and I can approve an extension for 14-222 and 15-210 as long as we have a written requested before 5 p.m. on June 30, 2016.



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

May 2, 2016

ok  
MAB  
5-2-16

Randy Stutheit  
NGPC  
2200 N 33rd  
Lincoln NE 68503

Reference: NET 15-214 – Memphis Lake SRA Wetland Restoration

Dear Randy,

We are in receipt of your May 2, 2016 letter requesting an extension to June 30, 2017. We understand the planning and survey work is underway. This extension will ensure the funds remain available for continuation of the project work. Staff approves a one-year extension to June 30, 2017.

In granting this extension, we consider your letter of request and any attachments as a binding amendment to your grant agreement. Additional quarterly reports will be required during this period, with your final project report due by July 31, 2017.

If you have any questions regarding this decision, please call our office at (402) 471-5409.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust  
402-471-5541

pc Mark Brohman

# NEBRASKA

— GAME  PARKS —

2200 N. 33rd St. • P.O. Box 30370 • Lincoln, NE 68503-0370 • Phone: 402-471-0641

May 2, 2016

Mark Brohman/Marilyn Tabor  
The Nebraska Environmental Trust  
700 S 16<sup>th</sup> Street  
Lincoln, NE 68509-4913

Dear Mr. Brohman and Ms. Tabor,

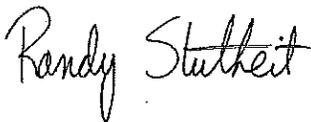
With this letter, I would like to formally request a 1-year extension to the Nebraska Game and Parks Commission's **NET Grant #15-214: Memphis Lake SRA Wetland Restoration**.

To date, we have had two planning meetings with our co-sponsor, Ducks Unlimited, and DU has been able to complete a portion of the topographic survey of the site. They do however, need additional survey data which they hope to collect during the week of May 2-6, 2016, in order to begin the design phase of the project. We have also met with the Saunders County Road Superintendent this spring to discuss potential modifications to the box culvert under the road separating the wetland from the lake. Saunders County was receptive to potential modifications as part of the project.

In a recent conversation with the Ducks Unlimited engineer assigned to this project, he expressed that it is his goal to complete project design and construction of the initial phase of the project this summer or fall with completion of the project occurring before June 2017.

Thank you for consideration of this grant extension request. Should you have any comments, questions, or need additional information, please let me know.

Sincerely,



Randy Stutheit, Project Manager  
NE Game & Parks Commission

Cc: Ben Chavez, Ducks Unlimited; John Denton, Ducks Unlimited; Jeff Hoffman, NE Game & Parks Commission; Ted LaGrange, NE Game & Parks Commission; Stephanie Nelson, NE Game & Parks Commission



# The Nebraska Environmental Trust

preserving NATURAL NEBRASKA™ for future generations

Pete Ricketts, Governor

Mark A. Brohman, Executive Director

July 6, 2016

Bill Brecks  
Development Services  
P O Box 70  
Lexington, NE 68850

*ok'd  
MAB  
7-6-16*

Reference: 15-215 – Plum Creek Park Lake Restoration

Dear Bill,

We are in receipt of your June 30, 2016 letter requesting a one-year extension of this Environmental Trust grant to June 30, 2017 and budget modifications. We understand weather has delayed completion of the project and final site work and seeding will be completed during the extended period. The pedestrian bridges were to be funded by partners. All NET funded work will be completed and match met. Staff approves the extension to June 30, 2017 and budget modification as reflected in the attached table.

Category	Amount	Modification	Modified Budget	Disbursed	Remaining
Mobilization	\$15,000.00	\$0.00	\$15,000.00	\$15,000.00	\$0.00
Clearing & Grubbing	\$10,000.00	\$30,210.00	\$40,210.00	\$40,210.00	\$0.00
Dredging/Spoils Haul	\$42,200.00	\$0.00	\$42,200.00	\$42,200.00	\$0.00
Bank Shaping	\$16,800.00	\$31,500.00	\$48,300.00	\$48,300.00	\$0.00
Bank Stabilization	\$125,750.00	-\$67,040.00	\$58,710.00	\$46,399.50	\$12,310.50
Crushed Rock Surfacing	\$1,300.00	\$0.00	\$1,300.00	\$561.00	\$739.00
In-Lake Fish Habitat	\$5,000.00	\$0.00	\$5,000.00	\$1,120.00	\$3,880.00
Seeding/ Restoration	\$10,000.00	\$0.00	\$10,000.00	\$7,620.00	\$2,380.00
Alum Treatment	\$25,000.00	\$0.00	\$25,000.00	\$0.00	\$25,000.00
Signage	\$8,000.00	\$0.00	\$8,000.00	\$0.00	\$8,000.00
Constr.Admin/Engineering	\$30,950.00	\$5,330.00	\$36,280.00	\$36,280.00	\$0.00
	\$290,000.00	\$0.00	\$290,000.00	\$237,690.50	\$52,309.50

Thank you for providing this information to us. If you have any questions please do not hesitate to call.

Sincerely,

Marilyn Tabor  
Grant Administrator  
Environmental Trust

pc Mark Brohman



308-324-2341 ♦ Fax: 308-324-4590 ♦ www.cityoflex.com  
406 East 7th Street ♦ P.O. Box 70 ♦ Lexington, Nebraska 68850-0070

June 30, 2016

Marilyn Tabor  
Nebraska Environmental Trust  
700 South 16<sup>th</sup> Street  
Lincoln, NE 98509-4913

Dear Ms. Tabor,

Ms. Tabor,

I am writing to day to ask for a one-year extension to the Plum Creek Park Lake Renovation Project #15-215. The project was moving along nicely until our spring weather would no longer cooperate. Our intention was to have the project completed by the end of the grant period but the wet spring has not allowed us to complete some earth and concrete work. One rain, which dumped a reported 4" of rain on the City, did cause damage to a portion of the already completed work. We have repaired that work and are preparing the site for finish work and reseeding. We feel good about finishing the work yet this summer and if needed the first part of fall.

Overages on certain line items on the project were caused by eliminating the two pedestrian bridges. Inclusion of the bridges, at the projected cost, would have sent the project over budget by a substantial amount. I am requesting to shift funds, from the Bank Stabilization category, to the Clearing and Grubbing category in the amount of \$30,210 and \$31,500 to the Bank Shaping category. I would also ask that we move \$5,330 from Bank Stabilization to the Construction Administration and Engineering category. These changes to the project will allow us to achieve the goals for the project while eliminating the expensive pedestrian bridges.

Should you have any questions or comments, please call or email me at [bbrecks@cityoflex.com](mailto:bbrecks@cityoflex.com)

Thank you,

A handwritten signature in black ink, appearing to read "Bill Brecks", with a long horizontal line extending to the right.

Bill Brecks  
Development Services Director



**Ferguson House Activity Report – August 2016**

<u>Office Rent (Library)</u>	<u>3<sup>rd</sup> Floor Studio Rent</u>	<u>Lower Level Rent</u>	<u>Event Rent</u>
2012 \$7200	2012 \$785		2012 \$9310
2013 \$7200	2013 -0-		2013 \$5278
2014 \$6600	2014 \$2975	2014 \$1800	2014 \$6185
<b><u>2015</u></b>			
Jan-March \$1575	Jan-March \$900	Jan-March \$900	Jan-March (19 Events) \$1060
April-June \$1575	April-June \$900	Lease terminated by lessee	April –June (32 Events) \$3230
July-Sept \$1575	July-Sept \$900	August-Sept \$600	July-Sept (25 Events) \$2115
Oct-Dec \$1575	Oct-Dec \$1350	Oct-Dec \$900	Oct-Dec (25 Events) \$ 1895
<b><u>2016</u></b>			
Jan-March \$1575	Jan-March \$1350	Jan-March \$900	Jan-March (27 Events) \$2630
April-June \$1575	April-June \$1350	April-June \$900	April-June (22 Events) \$2315

**Events held April through July 2016**

Saturday, April 2, 11:30 a.m. - 4:30 p.m. Lindi Olson birthday reception (first floor)	\$175
Tuesday, April 5, 8:30 a.m. -5:00 p.m. ReTree luncheon (Living room)	NC (grantee)
Saturday, April 9, 1:00-5:00 p.m. Deb Wobig bridal shower (Living room)	\$85
Friday, April 22, 7:00-9:00 p.m. Lincoln Historical Ghost Quest (House)	\$100
Saturday, April 23, 12:00 noon- 4:00 p.m. Jenn Waller baby shower (Living room)	\$85

Wednesday, April 27, 2:00-4:00 p.m. Tenant Use (First floor)	NC
Thursday, April 28, 1:00-4:00 p.m. Kay Rockwell docent event (First floor)	NC (docent rental)
Sunday, May 1, 12 noon- 4:00 p.m. Kate Croissant bridal open house (First floor)	\$175
Friday, May 6, 12 noon-4:00 p.m. Nina Gligorevic wedding reception set up (First floor)	\$100
Saturday, May 7, 2:00-8:00 p.m. Nina Gligorevic wedding reception (First floor)	\$200
Saturday, May 14, 12 noon- 5:00 p.m. Joey Labadie high school graduation party (First floor)	\$175
Friday, May 19-20, 2016, 9:00 a.m. -3:00 p.m. Tenant Use (First floor)	NC
Saturday, May 21, 5:00-9:00 p.m. Janice Dodge graduation party (First floor)	\$150
Sunday, May 22, 1:00-5:00 p.m. Misty Miller graduation party (First floor)	\$175
Friday, May 27, 4:00-8:00 p.m. Renee Walker graduation party (First floor)	\$150
June 4, 12:00 noon- 4:00 p.m. Robin Christensen bridal shower (First floor)	\$150
Saturday, June 11, 10:30 a.m.-2:30 p.m. River Hwang engagement party (First floor)	\$175
Thursday, June 16, 3:00-7:00 p.m. Michelle Chaffee baby shower (Living room)	\$85
Saturday, June 18 <sup>th</sup> , 10:00 a.m. - 2:00 p.m. Carrie Pittman wedding reception (First floor)	\$175

Tuesday, June 21, 7:00-9:00 p.m. SR et tu, LLC meeting (Living room)	\$85
Friday, June 24, 5:30-9:30 p.m. Pat Cole birthday party (First floor)	\$75
Sunday, June 26, 3:00-8:00 p.m. KZUM Music & Arts Series (First floor)	***
Wednesday, July 13, 5:30-6:30 p.m. Community Alley meeting (Living room)	NC
Thursday, July 14, 5:00-9:00 p.m. Wachiska potluck and meeting (First floor)	NC
Friday, July 15, 2016, 5:30-9:30 p.m. Diane Kann Anniversary Party (First floor)	\$175
Sunday, July 17, 3:00-8:00 p.m. KZUM Music & Arts Series (First floor)	***
Wednesday, July 27, 2:00-4:00 p.m. Tenant Use (First floor)	NC
Friday, July 29, 9 a.m.-3:00 p.m. Tenant Use (First floor)	NC

**Upcoming Reservations**

Saturday, August 13, 2:00-7:00 p.m. Nicole Lozano graduation party (First floor)	\$200
Saturday, August 20, 5:30-10:30 p.m. Kimberly Guenter bridal shower (Living room)	\$135
Sunday, August 21, 3:30-7:00 p.m. KZUM Music & Arts Series (First floor)	***
Monday, August 22, 6:30-10:30 p.m. Joel Hunt birthday party (First floor)	\$150

Wednesday, August 24, 2:00-4:00 p.m. Tenant Use (First floor)	NC
Friday, September 16, 2016, 9:00 a.m. -3:00 p.m. Tenant Use (First floor)	NC
Sunday, September 18, 3:30-7:00 p.m. KZUM Music & Arts Series (First floor)	***
Wednesday, Sept 21, 1:00-5:00 p.m. Department of Corrections reception (First floor)	\$75
Wednesday, Sept 28, 2:00-4:00 p.m. Tenant Use (First floor)	NC
Wednesday and Thursday, October 5-6, 12:30-4:30 p.m. and 8-12:30 p.m. DHHS Immunization Program meeting (Living room)	\$85
Friday, October 7, 4:30-10:30 p.m. Willa Cather Foundation event (First floor)	\$275
Saturday, October 8, 1:30-5:30 p.m. Arnold wedding ceremony (First floor)	\$150
Saturday, October 15, 10:00 a.m.-3:00 p.m. Borgman wedding (First floor)	\$200
Sunday, October 23, 3:30-8:00 p.m. KZUM Music & Arts Series (First floor)	***
Wednesday, October 26, 2:00-4:00 p.m. Tenant Use (First floor)	NC
Friday, November 18, 2016, 9:00 -3:00 p.m. Tenant Use (First floor)	NC
Sunday, November 20, 3:30 -8:00 p.m. KZUM Music & Arts Series (First floor)	***
Wednesday, November 23, 2:00-4:00 p.m. Tenant Use (First floor)	NC

Thursday, December 15, 5:30-9 p.m. Mary Kubert party (First floor)	NC (docent rental)
Saturday, December 17, 4:00-9:00 p.m. Megan Orr family holiday party (First floor)	\$200
Sunday, December 18, 3:30-8:00 p.m. KZUM Music & Arts Series (First floor)	***
Wednesday, December 28, 2:00-4:00 p.m. Tenant Use (First floor)	NC
Tuesday, January 17, 12:00 noon- 7:00 p.m. NE State College System State Senator's reception (First floor)	\$120
Sunday, January 22, 3:30-8:00 p.m. KZUM Music & Arts Series (First floor)	***
Sunday, February 12, 3:30-8:00 p.m. KZUM Music & Arts Series (First floor)	***

**Currently we have 11 active volunteer docents to lead tours during Ferguson House events.**

**\*\*\* Per NET/KZUM Trade Agreement**

**Approximately 87.25 hours of staff time was dedicated to Ferguson House events and/or paperwork from March through June 2016.**