



NEBRASKA ENVIRONMENTAL TRUST FUND

APPLICATION COVER SHEET

Instructions to word processing users. Double click on each slash character (“ \ ”), including the ones below in the header, and replace them with your entry. Use your find function (Ctrl + F) to find the slash character “\”. This will position your cursor at each response.

H1. Project Sponsor: \

H2. Project Name: \

3. County(s) where project is located: \

4. Nearest town:\

5. Total Amount Requested: \

6. Years of funding requested (select one): 1 2 3

Contact Person:

7. Name: \

8. Title: \

9. Organization: \

10. Address, City, State & Zip: \

11. Daytime Phone: \

12. Alternate phone: \

13. Fax: \

14. E-mail: \

15. Sponsor web site: \

16. Is this a continuation request for a project previously funded by the Trust: YES NO: \

Is this a resubmission of a project application previously not funded by the Trust: YES NO: \

17. Please indicate which category best describes the applicant: \

Selections are: Individual City or County Natural Resources District Federal Agency Private for Profit
Private Nonprofit Consortium School, Irrigation, Power or Development District State Agency Other (specify):

18. Will this project receive federal funds or require a federal review or permit? YES NO: \

If yes, identify the agency(s) and its role:
\

19. Will this project receive other State of Nebraska funds or require a state review or permit? YES NO: \

If yes, identify the agency(s) and its role:
\

20. In **300 words or less** provide an overview of the project for which you seek funding. If you are asking the Trust to fund only a portion of the project, indicate the components for which you seek funding.
\

21. On behalf of the sponsor(s) named above, I hereby certify that the information contained in this application, including all attachments, is true, accurate and complete.

	Title	Date
Authorized Signature of Sponsor Organization		
Typed or Printed Name of Authorized Signatory	Typed or Printed Title	



NEBRASKA ENVIRONMENTAL TRUST FUND

NARRATIVE SECTION

H1. Project Sponsor: \

H2. Project Name: \

In five pages or less, provide a discussion of your project. Be sure to cover the points specified in the instructions.

\



NEBRASKA ENVIRONMENTAL TRUST FUND APPLICATION BUDGET SUMMARY

H1. Project Sponsor: \

H2. Project Name: \

BUDGET YEAR: SUMMARY/1 YEAR ONLY

Column A	Column B	Column C	Column D	Column E	Column F
1. Source of Funds ►	Nebraska Environmental Trust				TOTALS ▼
2. Budget Category ▼					
3. \	\	\	\	\	\
4. \	\	\	\	\	\
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18. TOTALS ►					



NEBRASKA ENVIRONMENTAL TRUST FUND

APPLICATION BUDGET YEAR ONE

H1. Project Sponsor: \

H2. Project Name: \

BUDGET YEAR: ONE

(This page is used by multi-year grants only. If your project is not a multi-year grant, then ignore or delete this page.)

Column A	Column B	Column C	Column D	Column E	Column F
1. Source of Funds ►	Nebraska Environmental Trust				TOTALS ▼
2. Budget Category ▼					
3. \	\	\	\	\	\
4. \	\	\	\	\	\
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18. TOTALS ►					



NEBRASKA ENVIRONMENTAL TRUST FUND APPLICATION BUDGET YEAR TWO

H1. Project Sponsor: \

H2. Project Name: \

BUDGET YEAR: TWO

(This page is used by multi-year grants only. If your project is not a multi-year grant, then ignore or delete this page.)

Column A	Column B	Column C	Column D	Column E	Column F
1. Source of Funds ►	Nebraska Environmental Trust				TOTALS ▼
2. Budget Category ▼					
3. \	\	\	\	\	\
4. \	\	\	\	\	\
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18. TOTALS ►					



NEBRASKA ENVIRONMENTAL TRUST FUND APPLICATION BUDGET YEAR THREE

H1. Project Sponsor: \

H2. Project Name: \

BUDGET YEAR: **THREE**

(This page is used by multi-year grants only. If your project is not a multi-year grant, then ignore or delete this page.)

Column A	Column B	Column C	Column D	Column E	Column F
1. Source of Funds ►	Nebraska Environmental Trust				TOTALS ▼
2. Budget Category ▼					
3. \	\	\	\	\	\
4. \	\	\	\	\	\
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18. TOTALS ►					



NEBRASKA ENVIRONMENTAL TRUST FUND

APPLICATION BUDGET JUSTIFICATION

H1. Project Sponsor: \

H2. Project Name: \

1. Have other sources of funding not listed in the Budget Worksheet been approached for project support? If yes, name them and explain the outcome of your request.

\

2. Are all of the matching funds in the Budget Worksheet confirmed? If not, please identify those entities and list the date when confirmation is expected. Explain how you will implement the project if these sources do not confirm participation.

\

3. If any of the project costs identified in Column B of the Budget Worksheet have been expended or if debt has been incurred for these costs or a sponsor or partner is obligated for these costs in any other way: List these costs here. Explain clearly why Trust grant funds are requested for these costs.

\

4. For each line item in column A of the Budget Worksheet, justify the basis for the dollar amount indicated for that item.

CATEGORY/COMPONENT (from Column A of the Budget Worksheet)	BASIS USED TO DETERMINE COST	Attachment? Y or N	ATTACHMENT LABEL
3. \	\	\	\
4. \	\	\	\
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			



NEBRASKA ENVIRONMENTAL TRUST FUND PROJECT SPONSOR FINANCIAL INFORMATION

H1. Project Sponsor: \

H2. Project Name: \

Please see the instructions for section C-3. Attachments to this document may be necessary to complete this section.

\



NEBRASKA ENVIRONMENTAL TRUST FUND PARTNERS

H1. Project Sponsor: \

H2. Project Name: \

Please see the instructions for filling out section E.

Partner	Contribution
\	\



**NEBRASKA ENVIRONMENTAL TRUST FUND
REAL ESTATE / SITE PLAN**

H1. Project Sponsor: \

H2. Project Name: \

This section will not apply to every project. Please see instructions for section F.

Legal Description	County	#Acres
\	\	\